



Club Health Assessment for District 18 N through February 2025

| | | | Status | Membership | | | | | | | Reports | | | | | Finance | | LCIF |
|--|-----------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|------------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 173394 | Brunswick II | 02/26/2025 | Newly Chartered | 21 | 21 | 0 | 21 | 100.00% | 0 | | 0 | | | N | M,VP,SC | N/A | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 43860 | ALAMO | 05/18/1984 | Active | 16 | 4 | 1 | 3 | 23.08% | 0 | 37 | 0 | | | R | | 0 | | \$100.00 |
| 7336 | ALMA | 09/12/1933 | Active(1) | 39 | 1 | 0 | 1 | 2.63% | 0 | | 6 | | | N | SC | 16 | | |
| 7535 | AUGUSTA | 07/01/1922 | Active | 18 | 2 | 0 | 2 | 12.50% | 0 | | 6 | | 5 | N | | 18 | | |
| 7337 | BAXLEY | 01/14/1947 | Active | 37 | 1 | 0 | 1 | 2.78% | 0 | | 0 | | None | | P,VP | 7 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 43720 | BELLVILLE | 04/30/1984 | Active | 22 | 2 | 1 | 1 | 4.76% | 0 | 9 | 0 | | 2 | N | | 0 | | \$20.00 |
| 7339 | BRANTLEY COUNTY | 09/19/1944 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 0 | | 10 | | 19 | R | M,VP,SC | 15 | | |
| 7342 | CLAXTON | 04/04/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 0 | | 10 | | 7 | R | M,VP,SC | 3 | | |
| 7343 | CLINCH COUNTY | 11/19/1943 | Active | 22 | 0 | 4 | -4 | -15.38% | 0 | 9 | 7 | | | N | M,SC | 14 | | |
| 31789 | COBBTOWN | 03/11/1976 | Active | 16 | 2 | 0 | 2 | 14.29% | 0 | | 1 | | | IP | VP | 0 | | |
| 64485 | COLLINS | 06/28/2001 | Active | 20 | 4 | 0 | 4 | 25.00% | 0 | | 3 | | 2 | R | M,VP | 19 | | |
| 7344 | DARIEN | 01/13/1951 | Active | 38 | 7 | 7 | 0 | 0.00% | 0 | 3 | 0 | | | N | | 0 | | \$2,160.00 |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | | | |
| 7345 | DOUGLAS | 02/18/1936 | Active | 90 | 1 | 5 | -4 | -4.26% | 0 | 6 | 0 | | | N | | 0 | | |
| Exc Award (06/30/2016, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | | |
| 7542 | DUBLIN | 09/25/1923 | Cancelled(8*) | 0 | 0 | 6 | -6 | -100.00% | 0 | 27 | 8 | | None | | P,S,T,M,VP SC | 14 | 90+ Days | |
| 7543 | FLEMING | 11/13/1951 | Active(2) | 1 | 0 | 0 | 0 | 0.00% | 0 | | 8 | | 5 | IP | | 14 | | |
| 7544 | GLASCOCK COUNTY | 01/30/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 0 | | 8 | | 9 | N | P,S,T,M,VP SC | 11 | | |
| 105593 | GLENNVILLE | 06/01/2009 | Active | 25 | 0 | 1 | -1 | -3.85% | 0 | 3 | 4 | | | N | | 11 | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 50086 | HEPHZIBAH | 01/15/1990 | Active | 17 | 0 | 0 | 0 | 0.00% | 0 | | 5 | | | N | | 10 | | |
| 7351 | HINESVILLE | 02/21/1941 | Active | 12 | 1 | 2 | -1 | -7.69% | 0 | 3 | 0 | | | N | | 0 | | \$60.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 18 N through February 2025

| | | | Status | Membership | | | | | | | Reports | | | | | Finance | | LCIF |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| 151271 | Islands Marsh and River | 06/22/2022 | Active | 18 | 1 | 1 | 0 | 0.00% | 0 | 15 | 1 | | 2 | R | 3 | | \$100.00 | |
| 7353 | JEKYLL ISLAND | 07/05/1962 | Active | 24 | 3 | 0 | 3 | 14.29% | 0 | | 1 | | | R | 0 | | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | |
| 7550 | JONES COUNTY L C | 01/15/1968 | Active | 21 | 0 | 0 | 0 | 0.00% | 0 | | 8 | | | N | 0 | | | |
| 7355 | KINGSLAND | 03/10/1953 | Active | 18 | 0 | 1 | -1 | -5.26% | 0 | 56 | 6 | | 2 | R | M,SC | 15 | | |
| 7356 | LANIER COUNTY | 05/03/1951 | Active | 20 | 1 | 1 | 0 | 0.00% | 0 | 3 | 2 | | 3 | R | | 2 | | |
| 7552 | LOUISVILLE | 10/29/1953 | Active | 41 | 3 | 0 | 3 | 7.89% | 0 | | 3 | | | N | | 16 | | |
| 7358 | LYONS | 12/17/1946 | Active | 82 | 4 | 2 | 2 | 2.50% | 0 | 2 | 0 | | | N | 3 | | \$668.25 | |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/20 | | | | | | | | | | | | | | | | | |
| 7359 | MC RAE | 08/27/1943 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 0 | | 8 | | 5 | R | M | 14 | | |
| 7360 | METTER | 12/03/1963 | Active | 6 | 0 | 0 | 0 | 0.00% | 0 | | 7 | | 5 | N | P,M,VP | 13 | | |
| 7556 | MIDVILLE | 08/24/1944 | Active | 11 | 0 | 0 | 0 | 0.00% | 0 | | 10 | | 9 | | M,VP,SC | 13 | | |
| 31210 | MILLEDGEVILLE | 09/26/1975 | Active | 14 | 0 | 3 | -3 | -17.65% | 0 | 25 | 2 | | 2 | N | T | 0 | \$250.00 | |
| 7557 | MILLEN | 04/04/1941 | Active | 11 | 1 | 1 | 0 | 0.00% | 0 | 6 | 1 | | | | M,VP,SC | 12 | | |
| 7558 | NATIONAL HILLS | 04/16/1963 | Active | 23 | 1 | 0 | 1 | 4.55% | 0 | | 0 | | | | M,VP,SC | 1 | | |
| 111017 | POOLER | 05/03/2011 | Active | 61 | 7 | 2 | 5 | 8.93% | 0 | 1 | 0 | | 2 | N | | 0 | \$1,000.00 | |
| | Exc Award (06/30/2020, 06/30/2022, 06/30/20 | | | | | | | | | | | | | | | | | |
| 7366 | PORT WENTWORTH | 02/04/1959 | Status Quo(1) | 0 | 0 | 5 | -5 | -100.00% | 0 | 31 | 2 | | None | | P,S,T,M,VP SC | 14 | | |
| 7367 | REIDSVILLE | 02/01/1944 | Active(2) | 12 | 12 | 0 | 12 | 100.00% | 0 | | 7 | | 5 | N | M,VP,SC | 15 | | |
| 7368 | RICHMOND HILL GA LIONS CLUB, INC. | 03/19/1963 | Active | 49 | 2 | 8 | -6 | -10.91% | 0 | 12 | 2 | | | N | | 0 | | |
| 7369 | RINCON | 02/15/1971 | Active | 4 | 0 | 0 | 0 | 0.00% | 0 | | 10 | | 9 | R | VP | 15 | | |
| 59427 | RINCON NOON | 04/30/1997 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 0 | | 0 | | 4 | N | | 15 | | |
| 7561 | SANDERSVILLE | 11/30/1928 | Active | 14 | 0 | 0 | 0 | 0.00% | 0 | | 7 | | 3 | IP | | 15 | | |
| 7371 | SAVANNAH | 05/11/1922 | Active | 62 | 1 | 2 | -1 | -1.59% | 0 | 3 | 1 | | | N | M | 2 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 7372 | SAVANNAH PORT CITY | 06/18/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 0 | | 6 | | 2 | R | | 7 | | |



Club Health Assessment for District 18 N through February 2025

| | | | Status | Membership | | | | | | | Reports | | | | | Finance | | LCIF |
|------------------------|---------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 7563 | SPARTA | 10/18/1928 | Active | 10 | 0 | 0 | 0 | 0.00% | 0 | | 10 | | 8 | R | P | 0 | | |
| 66398 | STATESBORO | 06/28/2002 | Cancelled(6*) | 0 | 0 | 9 | -9 | -100.00% | 0 | 10 | 2 | | None | | P,S,T,M,VP SC | 8 | | |
| 7565 | SYLVANIA | 10/01/1946 | Active | 32 | 3 | 0 | 3 | 10.34% | 0 | | 1 | | | IP | | 6 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 7568 | TWIN CITY | 01/23/1964 | Active | 18 | 1 | 0 | 1 | 5.88% | 0 | | 7 | | 3 | R | | 14 | | |
| 7376 | VIDALIA | 01/10/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 0 | | 6 | | | N | S,T,SC | 19 | | |
| 7378 | WAYCROSS OKEFENOKEE | 07/06/1959 | Active | 15 | 0 | 9 | -9 | -37.50% | 0 | 18 | 6 | | 4 | R | T,M | 7 | | |
| 7354 | WAYNE COUNTY | 09/22/1955 | Active | 13 | 1 | 0 | 1 | 8.33% | 0 | | 4 | | 4 | R | | 2 | \$950.00 | |
| 7379 | WOODBINE | 03/09/1953 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 0 | | 8 | | | N | | 3 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------|--------------|-----------------|-------------------|
| 47776 | EAST DUBLIN | 10/19/1987 | Cancelled(8*) | 12/29/2023 |
| 105674 | HAZLEHURST JEFF DAVIS | 06/03/2009 | Cancelled(6*) | 09/29/2023 |
| 30769 | PEMBROKE | 05/06/1975 | Cancelled(8*) | 09/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 47 | 1 | 2 | -1 | 1,061 | 87 | 71 | 16 | 1.53% | 0 | 23 | 57% | 55% | 0% | 0% | 1 | 0% | 2 | 111 | 15 | -50% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.